

BIG HORN COUNTY COMMISSIONERS' MEETING
DRAFT AGENDA: May 21, 2019 - 9:00 a.m. Board of Commissioners Chambers
Big Horn County Courthouse, 420 West C Street, Basin, WY
Chairman: Felix Carrizales; Deb Craft Member; and Dave Neves, Member; Lori Smallwood, County Clerk

#1	9:00 a.m.: Call to Order – Pledge of Allegiance by Dave Neves- <ul style="list-style-type: none"> • Recognize Guests • Approve Agenda - Motion
#2	9:05 a.m.: Willie Bridges- Big Horn County Engineering/Road and Bridge <ul style="list-style-type: none"> • Department Reports • Land Planning/Engineering Assistant Recruitment
#3	9:30 a.m. Bobbie Jenks – Hillary Mulley – Big Horn County Public Health <ul style="list-style-type: none"> • Department Update
#4	10:00 a.m. Maintenance Department <ul style="list-style-type: none"> • Department Update
#5	10:30a.m. Library Board <ul style="list-style-type: none"> • Transition update
#6	11:00 a.m. North Big Horn County Sr. Center <ul style="list-style-type: none"> • Building Update
#7	11:30 a.m. Marquerite Van Dyke & Carol Willard– Deputy County Clerks <ul style="list-style-type: none"> • Accounts Payable & Payroll
	12:00 a.m. Adjourn for Lunch
#8	1:00 p.m Wes Huber - Airport <ul style="list-style-type: none"> • Department update
#9	1:30 p.m. Nick Kruger – Land Planning <ul style="list-style-type: none"> • Department Report
#10	2:00 p.m. . Scott Brown <ul style="list-style-type: none"> • Republican Review
#11	2:30 p.m.
#12	3:00 p.m.
	Old and New Business <ul style="list-style-type: none"> • Forest Patrol Contract Renewal • WY Public Health Type 2 Diabetes Prevention Grant • Proposed Resolution #8 (tabled from 5/7/19) • Commissioner Scholarships • Medicine Wheel Sign • Prevention Connect Training • Big Horn Technical Working Group Operations Review • Medliminal Contract • Lovell Annex Lease Update • Credit Card Authorization (Nick Kruger)
	FOR THE GOOD OF THE COUNTY AND FOR GENERAL DISCUSSION- Consider signing and/or reviewing, discussing or rejecting the following: <ul style="list-style-type: none"> • Financial Statements: • Monthly Report(s) and prepared correspondence review: • Bonds: F. Barnett – Shell Valley Watershed Improvement Dist. (\$10,000); D. Crouse – North Bench Drainage Dist. (\$10,000); • Cancellation /Rebate of Taxes: MI-LLC Parcel # 00-07-317-00000 (\$15,237.39); 00-07-316-00000 (\$8,559.77);00-07-314-00000(\$922.33); 00-07-346-00000 (\$3,434.35); 00-07-419-00000 (\$8,816.46); 00-07-316-00000(\$1,655.73); 00-07-317-00000(\$1,300.08);00-07-327-00000 (\$307.29);00-07-419-0000 (\$767.60); 00-07-314-00000 (\$9.19); 00-07-346-00000 (\$522.51)
	Adjourn – Next BHC Commission Mtg: 6/4/19